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Development (1957/8) Department.

P/S SERIES.

G.O. No. 3567

Dated 3-7-48

[Despatch Abstract.]

PUBLIC SERVICES - provincial - Madras Agricultural Service - Post of Agricultural Research Engineer - Special Rules - Amended.

GOVERNMENT OF MADRAS
ABSTRACT.

PUBLIC SERVICES - Provincial - Madras Agricultural Service - Post of Agricultural Research Engineer - Special Rules -Amended.
-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-

Development Department

G.O.Ms.No. 3567 Dated 3-7-1948.

Read the following:-

G.O.Ms.No. 972, Development, dated 28-2-48.
From the Director of Agriculture, No.K.1.430/48, dated 26-4-48.

ORDER:

The following notification will be published in the Fort St. George Gazette:-

NOTIFICATION.

In exercise of the powers conferred by section 241(1)(b) and (2)(b) of the Government of India Act, 1935, His Excellency the Governor of Madras hereby makes the following amendments to the Special Rules for the Madras Agricultural Service (Section I of Part III A of the services Rules in Volume II of the Madras services Manual, 1946).

The amendments hereby made shall be deemed to have come into force on the 28th February 1948.

AMENDMENTS.

In the said Special Rules---

(1) in the table under rule 2 (a), in the entries in column (2) against item 10, for clause (2), the following clause shall be substituted, namely:--

"(2) Estate Engineers (Mechanical and Civil) in category 8 of the Madras Agricultural Service; and".

(2) in the Annexure in the entries in column (3) against Agricultural Research Engineer (Category 8) for item (i) the following item shall be substituted, namely:--

"(i) A degree of B.E. in Mechanical Branch or a degree of B.E. in Civil Branch of a University in the Province or the Diploma in Mechanical Engineering of the College of Engineering, Guindy."

(By Order of His Excellency the Governor)

Sd. x x
Secy.to Government.

To The Director of Agriculture,
The Accountant General,
The Legal and Public(Services) Departments,
The Secretary,Madras Public Service Commission.& to Books Clerks.

/True copy/

Superintendent,
Madras Record Office.

PSR. 15-7-53.

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